EXHIBIT "G"

CERTIFICATE DISCLOSURE OF OWNERSHIP/PRINCIPALS

1. Definitions

"City" means the City of Las Vegas.

"City Council" means the governing body of the City of Las Vegas.

"Contracting Entity" means the individual, partnership, or corporation seeking to enter into a contract or agreement with the City of Las Vegas.

"Principal" means, for each type of business organization, the following: (a) sole proprietorship – the owner of the business; (b) corporation – the directors and officers of the corporation; but not any branch managers of offices which are a part of the corporation; (c) partnership – the general partner and limited partners; (d) limited liability company – the managing member as well as all the other members.

2. Policy

In accordance with Resolution 79-99 and 105-99 adopted by the City Council, Contracting Entities seeking to enter into certain contracts or agreements with the City of Las Vegas must disclose information regarding ownership interests and principals. Such disclosure generally is required in conjunction with a Request for Proposals (RFP). In other cases, such disclosure must be made prior to the execution of a contract or agreement.

3. Instructions

The disclosure required by the Resolutions referenced above shall be made through the completion and execution of this Certificate. The Contracting Entity shall complete Block 1, Block 2, and Block 3. The Contracting Entity shall complete either Block 4 or its alternate in Block 5. Specific information, which must be provided, is highlighted. An Officer or other official authorized to contractually bind the Contracting Entity shall sign and date the Certificate, and such signing shall be notarized.

4. Incorporation

Individual

This Certificate shall be incorporated into the resulting contract or agreement, if any, between the City and the Contracting Entity. Upon execution of such contract or agreement, the Contracting Entity is under a continuing obligation to notify the City in writing of any material changes to the information in this Certificate. This notification shall be made within fifteen (15) days of the change. Failure to notify the City of any material change may result, at the option of the City, in a default termination (in whole or in part) of the contract or agreement, and/or a withholding of payments due the Contracting Entity.

Block 1	Contracting Entity	Block 2 Description
		HVAC, Electrical & Plumbing Engineering Services
Name	Comfort Engineering, Inc.	
Address	9175 W. Flamingo Rd.	
	Las Vegas, NV 89147	
Telephone	(702) 367-0892	
EIN or DUNS	88-0352541	RFP#:
Block 3	Type of Business	

Partnership

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Limited Liability Company

Corporation

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CERTIFICATE - DISCLOSURE OF OWNERSHIP/PRINCIPALS

(CONTINUED)

Bloc	ck 4	Disclosure of Ownership and Prince	cipals			
In th	e space below, the Contracting Entity must	disclose all principals (including partners) of the Can one-percent (1%) ownership interest in the Co	Contracting Entity, as well as persons or			
	FULL NAME/TITLE	BUSINESS ADDRESS	BUSINESS PHONE			
1.	Ronald G Mariano, P.E Principal	9175 W. Flamingo Rd Las Vegas, NV 89147	(702) 367-0892			
2.	John D. Spargo, P.E. Principal	9175 W. Flamingo Rd Las Vegas, NV 89147	(702) 367-0892			
3.						
4.						
5.						
6.						
7.						
8.						
9.						
10.						
The (Contracting Entity shall continue the above list on a should be about a should be ab	eet of paper entitled "Disclosure of Principals – Continuationer of sheets:1	" until full and complete disclosure is made. If			
Bloc	Disclosure of Ownershi	p and Principals - Alternate				
inter Inco	est) under federal law (such as disclosure	rtners, are required to provide disclosure (of per e required by the Securities and Exchange Co attached to this Certificate in lieu of providing the t be included below.	mmission or the Employee Retirement			
Nan	ne of Attached Document:					
Date	Date of Attached Document: Number of Pages:					
l cer that	tify, under penalty of perjury, that all the info	ormation provided in this Certificate is current, cy bind the above named Contracting Entity.	omplete, and accurate. I further certify			
	Notery Public - State of Nevada County of Clark ALISON P. RACHIELL My Appointment Expires No. 06-102908-1 October 27, 2009	14 21.6	Mame (1)			
Subs	scribed and sworn to before me this 2\ day		Date			
Subs		oi e e e e e e e e e e e e e e e e e e e				
	Disent Parki Notary Public	e C				